

Department of Oklahoma Peterans of Foreign Wars 1103 N. Blackwelder Ave. OKC. OK 73106 405 525-2680/ www.vfwoklahoma.org



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June 2020

2019-2020 Series

"A measure of a country's greatness is its ability to retain compassion in time of crisis."

Thurgood Marshall

### DEPARTMENT OF OKLAHOMA HEADQUARTERS VETERANS OF FOREIGN WARS OF THE UNITED STATES

**General Orders No. 12** 

2019-2020 Series

1. **Proof of Eligibility Requirements for Officers:** All Posts & Districts should be reminded of the provisions of Section 216 &, 416 of the Manual of Procedures that officers, elected and appointed, shall not be installed or assume the duties of their office until proof of eligibility has been submitted to the respective Adjutant and properly reviewed.

2. **Post and District Commanders:** Section 222 of the National By-Laws and Manual of Procedure provides that delegates and alternates for the District Convention and meetings, Department and National Conventions shall be elected at a regular meeting in April. Posts are entitled to one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post as of March 31.

3. **Pursuant to Article V, Sec 3 of the Department of Oklahoma, Veterans of Foreign Wars By-Laws**, "A delegate registration fee established by the Council of Administration will be paid by each Post for every delegate to which it is entitled and by others authorized to cast a vote as defined by the National By-Laws. This fee may be increased/decreased at each succeeding convention by the Council of Administration. Said fees shall be paid to the State Quartermaster 15 days prior to the opening session of the Department Convention. Anyone wanting to register after this date will be accessed an additional fee of \$1.00 for each delegate registered. Post delegate fees are due and payable regardless of convention attendance. Post that do not pay prior to the convention will be assessed the delegate fees at the plus \$1.00 rate."

| DS<br>T | POST<br># | СІТҮ            | Election<br>Report<br>Date | 3-31-<br>20<br>Goo<br>d<br>Stan<br>d<br>Mem<br>b # | # of<br>Deleg<br>ates | Delegat<br>e Fees<br>Due by<br>4 June<br>20 | Post<br>Cdr<br>Vote | Post +<br>Cdr<br>Vote<br>Dues by<br>4 Jun 20 | Late<br>Post<br>Dues<br>After 4<br>Jun 20 | Late<br>Post<br>Cdr<br>Dues<br>After<br>4 Jun<br>20 | Late<br>Post &<br>Cdr<br>Dues |
|---------|-----------|-----------------|----------------------------|----------------------------------------------------|-----------------------|---------------------------------------------|---------------------|----------------------------------------------|-------------------------------------------|-----------------------------------------------------|-------------------------------|
| 10      | 1202      | ADA             | 4/2/2020                   | 27                                                 | 1                     | \$5.00                                      | \$5.00              | \$10.00                                      | \$6.00                                    | \$6.0<br>0                                          | \$12.00                       |
| 15      | 4876      | ALTUS           | 5/14/2020                  | 617                                                | 21                    | \$105.0<br>0                                | \$5.00              | \$110.0<br>0                                 | \$126.0<br>0                              | \$6.0<br>0                                          | \$132.0<br>0                  |
| 13      | 2847      | ALVA            | 4/7/2020                   | 46                                                 | 2                     | \$10.00                                     | \$5.00              | \$15.00                                      | \$12.00                                   | \$6.0<br>0                                          | \$18.00                       |
| 14      | 1015      | ANADARKO        |                            | 37                                                 | 2                     | \$10.00                                     | \$5.00              | \$15.00                                      | \$12.00                                   | \$6.0<br>0                                          | \$18.00                       |
| 4       | 3658      | ANTLERS         | 4/7/2020                   | 37                                                 | 2                     | \$10.00                                     | \$5.00              | \$15.00                                      | \$12.00                                   | \$6.0<br>0                                          | \$18.00                       |
| 14      | 4574      | ARDMORE         | 4/16/2020                  | 141                                                | 5                     | \$25.00                                     | \$5.00              | \$30.00                                      | \$30.00                                   | \$6.0<br>0                                          | \$36.00                       |
| 4       | 4859      | ΑΤΟΚΑ           | 5/14/2020                  | 33                                                 | 2                     | \$10.00                                     | \$5.00              | \$15.00                                      | \$12.00                                   | \$6.0<br>0                                          | \$18.00                       |
| 1       | 2592      | BERNICE         |                            | 94                                                 | 4                     | \$20.00                                     | \$5.00              | \$25.00                                      | \$24.00                                   | \$6.0<br>0                                          | \$30.00                       |
| 8       | 2855      | BLACKWELL       | 5/5/2020                   | 109                                                | 4                     | \$20.00                                     | \$5.00              | \$25.00                                      | \$24.00                                   | \$6.0<br>0                                          | \$30.00                       |
| 10      | 3608      | BLANCHARD       | 5/5/2020                   | 98                                                 | 4                     | \$20.00                                     | \$5.00              | \$25.00                                      | \$24.00                                   | \$6.0<br>0                                          | \$30.00                       |
| 15      | 7092      | BOISE CITY      | 4/9/2020                   | 25                                                 | 1                     | \$5.00                                      | \$5.00              | \$10.00                                      | \$6.00                                    | \$6.0<br>0                                          | \$12.00                       |
| 4       | 1048      | BOSWELL         | 4/2/2020                   | 18                                                 | 1                     | \$5.00                                      | \$5.00              | \$10.00                                      | \$6.00                                    | \$6.0<br>0                                          | \$12.00                       |
| 8       | 3656      | BRISTOW         |                            | 62                                                 | 3                     | \$15.00                                     | \$5.00              | \$20.00                                      | \$18.00                                   | \$6.0<br>0                                          | \$24.00                       |
| 5       | 1088<br>7 | BROKEN<br>ARROW | 4/10/2020                  | 122                                                | 5                     | \$25.00                                     | \$5.00              | \$30.00                                      | \$30.00                                   | \$6.0<br>0                                          | \$36.00                       |
| 9       | 1719      | CHANDLER        | 4/6/2020                   | 62                                                 | 3                     | \$15.00                                     | \$5.00              | \$20.00                                      | \$18.00                                   | \$6.0<br>0                                          | \$24.00                       |
| 14      | 1120<br>1 | СНІСКАЅНА       | Incomplet<br>e             | 21                                                 | 1                     | \$5.00                                      | \$5.00              | \$10.00                                      | \$6.00                                    | \$6.0<br>0                                          | \$12.00                       |
| 5       | 2976      | CLAREMORE       | 4/8/2020                   | 250                                                | 9                     | \$45.00                                     | \$5.00              | \$50.00                                      | \$54.00                                   | \$6.0<br>0                                          | \$60.00                       |
| 13      | 4465      | CLINTON         | 4/9/2020                   | 80                                                 | 3                     | \$15.00                                     | \$5.00              | \$20.00                                      | \$18.00                                   | \$6.0<br>0                                          | \$24.00                       |
| 4       | 1198      | COALGATE        | 4/16/2020                  | 33                                                 | 2                     | \$10.00                                     | \$5.00              | \$15.00                                      | \$12.00                                   | \$6.0<br>0                                          | \$18.00                       |
| 5       | 3077      | COLLINSVILLE    | 4/27/2020                  | 73                                                 | 3                     | \$15.00                                     | \$5.00              | \$20.00                                      | \$18.00                                   | \$6.0<br>0                                          | \$24.00                       |
| 9       | 7740      | CRESCENT        | 4/7/2020                   | 32                                                 | 2                     | \$10.00                                     | \$5.00              | \$15.00                                      | \$12.00                                   | \$6.0                                               | \$18.00                       |

|     |           |             |             |     |          |                       |                             |                |         | 0          |                |
|-----|-----------|-------------|-------------|-----|----------|-----------------------|-----------------------------|----------------|---------|------------|----------------|
|     |           |             |             |     |          | 400.00                | 4= 00                       | 405.00         | 404.00  | \$6.0      | 400.00         |
| 8   | 1118      | CUSHING     |             | 119 | 4        | \$20.00               | \$5.00                      | \$25.00        | \$24.00 |            | \$30.00        |
| 14  | 1153<br>9 | DAVIS       |             | 22  | 1        | \$5.00                | \$5.00                      | \$10.00        | \$6.00  | \$6.0<br>0 | \$12.00        |
|     |           |             |             |     |          | <i><b></b><i></i></i> | <i><b>Q</b></i> <b>0100</b> | φ±0100         | çoloo   | \$6.0      | φ12100         |
| 10  | 9969      | DEL CITY    | 4/30/2020   | 223 | 8        | \$40.00               | \$5.00                      | \$45.00        | \$48.00 | 0          | \$54.00        |
|     | 1009      |             | _ / /       |     |          |                       | 4                           |                |         | \$6.0      |                |
| 1   | 9         | DEWEY       | 5/22/2020   | 114 | 4        | \$20.00               | \$5.00                      | \$25.00        | \$24.00 | 0          | \$30.00        |
| 14  | 1192      | DUNCAN      |             | 220 | 8        | \$40.00               | \$5.00                      | \$45.00        | \$48.00 | \$6.0<br>0 | \$54.00        |
|     |           |             |             |     |          | <i>φ</i> 10100        | <i><b>Q</b></i> <b>0100</b> | <i>φ</i> 10100 | φ loloσ | \$6.0      | φο neo         |
| 4   | 3916      | DURANT      | 4/2/2020    | 106 | 4        | \$20.00               | \$5.00                      | \$25.00        | \$24.00 | 0          | \$30.00        |
|     |           |             |             |     |          |                       |                             |                |         | \$6.0      |                |
| 9   | 4938      | EDMOND      | 5/14/2020   | 118 | 4        | \$20.00               | \$5.00                      | \$25.00        | \$24.00 | 0          | \$30.00        |
| 13  | 382       | EL RENO     |             | 381 | 13       | \$65.00               | \$5.00                      | \$70.00        | \$78.00 | \$6.0<br>0 | \$84.00        |
| 15  | 302       |             |             | 501 | 15       | <b>JUJ.00</b>         | <b>J</b> J.00               | \$70.00        | \$78.00 | \$6.0      | 904.00         |
| 14  | 8580      | ELGIN       | 4/26/2020   | 49  | 2        | \$10.00               | \$5.00                      | \$15.00        | \$12.00 | 0          | \$18.00        |
|     |           |             |             |     |          |                       |                             |                |         | \$6.0      |                |
| 15  | 3669      | ELK CITY    | 4/2/2020    | 57  | 2        | \$10.00               | \$5.00                      | \$15.00        | \$12.00 | 0          | \$18.00        |
| 9   | 2270      | ENID        |             | 170 | 6        | \$30.00               | \$5.00                      | \$35.00        | \$36.00 | \$6.0<br>0 | \$42.00        |
| 9   | 2270      |             |             | 170 | 0        | \$30.00               | Ş <u>3</u> .00              | \$55.00        | \$30.00 | \$6.0      | Ş42.00         |
| 7   | 8798      | EUFAULA     | 4/21/2020   | 317 | 11       | \$55.00               | \$5.00                      | \$60.00        | \$66.00 | 0          | \$72.00        |
|     |           |             |             |     |          |                       |                             |                |         | \$6.0      |                |
| 13  | 6141      | FAIRVIEW    |             | 27  | 1        | \$5.00                | \$5.00                      | \$10.00        | \$6.00  | 0          | \$12.00        |
| 1.4 | 5263      |             | E /21 /2020 | 617 | 22       | \$110.0               | ¢E 00                       | \$115.0        | \$132.0 | \$6.0      | \$138.0        |
| 14  | 5205      | FORT SILL   | 5/21/2020   | 647 | 22       | 0                     | \$5.00                      | 0              | 0       | 0<br>\$6.0 | 0              |
| 4   | 5805      | FORT TOWSON | 4/7/2020    | 15  | 1        | \$5.00                | \$5.00                      | \$10.00        | \$6.00  | 0          | \$12.00        |
|     |           |             | Incomplet   |     |          |                       |                             |                |         | \$6.0      |                |
| 8   | 1843      | GLENCOE     | е           | 72  | 3        | \$15.00               | \$5.00                      | \$20.00        | \$18.00 | 0          | \$24.00        |
| 8   | 9126      | GLENPOOL    |             | 22  | 1        | \$5.00                | \$5.00                      | \$10.00        | \$6.00  | \$6.0<br>0 | \$12.00        |
| 0   | 9120      | GLENFOOL    |             | 22  | <b>T</b> | Ş <u>3</u> .00        | Ş <u>3</u> .00              | \$10.00        | Ş0.00   | \$6.0      | Ş12.00         |
| 1   | 8380      | GROVE       | 4/28/2020   | 155 | 6        | \$30.00               | \$5.00                      | \$35.00        | \$36.00 | 0          | \$42.00        |
|     |           |             |             |     |          |                       |                             |                |         | \$6.0      |                |
| 9   | 4578      | GUTHRIE     | 4/9/2020    | 166 | 6        | \$30.00               | \$5.00                      | \$35.00        | \$36.00 | 0          | \$42.00        |
| 7   | 3085      | HARTSHORNE  | 5/9/2020    | 52  | 2        | \$10.00               | \$5.00                      | \$15.00        | \$12.00 | \$6.0<br>0 | \$18.00        |
| /   | 3085      | HARTSHORIE  | 5/5/2020    | 52  | 2        | Ş10.00                | Ş <u>J</u> .00              | Ş15.00         | Ş12.00  | \$6.0      | Ş18.00         |
| 3   | 8403      | HEAVENER    | 5/12/2020   | 35  | 2        | \$10.00               | \$5.00                      | \$15.00        | \$12.00 | 0          | \$18.00        |
|     |           |             |             |     |          |                       |                             |                |         | \$6.0      |                |
| 7   | 539       | HENRYETTA   | 4/7/2020    | 105 | 4        | \$20.00               | \$5.00                      | \$25.00        | \$24.00 | 0          | \$30.00        |
| 15  | 8676      | HOLLIS      |             | 12  | 1        | \$5.00                | \$5.00                      | \$10.00        | \$6.00  | \$6.0<br>0 | \$12.00        |
| 13  | 0070      |             |             | 17  | <b>T</b> | ŞJ.00                 | JJ.00                       | J10.00         | ŞU.UU   | \$6.0      | Υ <u>12.00</u> |
| 4   | 8316      | HUGO        | 4/30/2020   | 49  | 2        | \$10.00               | \$5.00                      | \$15.00        | \$12.00 | 0          | \$18.00        |
| 3   |           |             |             |     |          |                       |                             |                |         |            |                |
| 5   |           |             |             |     |          |                       |                             |                |         |            |                |

|     |             | 1             |            |     |    |                |                |               |                     |              |               |
|-----|-------------|---------------|------------|-----|----|----------------|----------------|---------------|---------------------|--------------|---------------|
|     |             | 10 4 9 51     | 5/11/2020  |     |    | 400 00         | <b>A</b> F 00  | 405 00        | 604.00              | \$6.0        | <u> </u>      |
| 4   | 4777        | IDABEL        |            | 113 | 4  | \$20.00        | \$5.00         | \$25.00       | \$24.00             |              | \$30.00       |
| 10  | 1119<br>4   | KONAWA        |            | 171 | 6  | \$30.00        | \$5.00         | \$35.00       | \$36.00             | \$6.0<br>0   | \$42.00       |
| 10  |             | KONAWA        |            | 1/1 | 0  | Ş30.00         | JJ.00          | Ş33.00        | JJ0.00              | \$6.0        | Ş42.00        |
| 15  | 1193        | LAWTON        | 5/23/2020  | 221 | 8  | \$40.00        | \$5.00         | \$45.00       | \$48.00             | 0.0          | \$54.00       |
|     | 1210        |               |            |     | -  | 7              | 10.00          | +             | +                   | \$6.0        | <b>+</b>      |
| 10  | 3           | LEXINGTON     | 5/7/2020   | 34  | 2  | \$10.00        | \$5.00         | \$15.00       | \$12.00             | 0            | \$18.00       |
|     |             |               |            |     |    |                |                |               |                     | \$6.0        |               |
| 1   | 3573        | LOCUST GROVE  |            | 76  | 3  | \$15.00        | \$5.00         | \$20.00       | \$18.00             | 0            | \$24.00       |
| _   |             |               |            |     | _  |                | 4              |               |                     | \$6.0        | 4             |
| 5   | 7441        | MANNFORD      | 4/14/2020  | 81  | 3  | \$15.00        | \$5.00         | \$20.00       | \$18.00             | 0            | \$24.00       |
| 1.4 | 4000        |               | F /F /2020 | 20  | 1  | ¢10.00         | ćr 00          | ¢15.00        | ¢6.00               | \$6.0        | ¢12.00        |
| 14  | 4888        | MARLOW        | 5/5/2020   | 30  | 1  | \$10.00        | \$5.00         | \$15.00       | \$6.00              | 0<br>\$6.0   | \$12.00       |
| 7   | 1098        | MC ALESTER    | 4/9/2020   | 319 | 11 | \$55.00        | \$5.00         | \$60.00       | \$66.00             | ۶ <u>0.0</u> | \$72.00       |
| ,   | 1050        |               | 17572620   | 515 |    | <i>\$33.00</i> | <i>43.00</i>   | 900.00        | <b>\$60.00</b>      | \$6.0        | <i>,2.00</i>  |
| 10  | 7192        | MIDWEST CITY  | 5/18/2020  | 191 | 7  | \$35.00        | \$5.00         | \$40.00       | \$42.00             | 0            | \$48.00       |
|     |             |               |            |     |    |                | -              |               |                     | \$6.0        |               |
| 10  | 8706        | MOORE         | 5/14/2020  | 117 | 4  | \$20.00        | \$5.00         | \$25.00       | \$24.00             | 0            | \$30.00       |
|     |             |               |            |     |    |                |                |               |                     | \$6.0        |               |
| 3   | 8384        | MULDROW       | 4/13/2020  | 99  | 4  | \$20.00        | \$5.00         | \$25.00       | \$24.00             | 0            | \$30.00       |
| 2   |             |               | 4/42/2020  | 450 | c  | ć20.00         | ć5 00          | 605 00        | 60C 00              | \$6.0        | ¢ 42.00       |
| 2   | 474         | MUSKOGEE      | 4/13/2020  | 152 | 6  | \$30.00        | \$5.00         | \$35.00       | \$36.00             | 0<br>\$6.0   | \$42.00       |
| 10  | 4890        | NORMAN        |            | 119 | 4  | \$20.00        | \$5.00         | \$25.00       | \$24.00             | 30.0<br>0    | \$30.00       |
| 10  | 4050        |               |            | 115 |    | Ş20.00         | Ş <u>J</u> .00 | Ş23.00        | ŞZ <del>4</del> .00 | \$6.0        | Ş30.00        |
| 12  | 7203        | OKEENE        | 5/21/2020  | 18  | 1  | \$5.00         | \$5.00         | \$10.00       | \$6.00              | 0            | \$12.00       |
|     |             | OKLAHOMA      |            |     |    |                |                |               |                     | \$6.0        |               |
| 9   | 9265        | CITY          |            | 425 | 15 | \$75.00        | \$5.00         | \$80.00       | \$90.00             | 0            | \$96.00       |
|     | 1087        | OKLAHOMA      |            |     |    |                |                |               |                     | \$6.0        |               |
| 10  | 6           | CITY          |            | 39  | 2  | \$10.00        | \$5.00         | \$15.00       | \$12.00             | 0            | \$18.00       |
| _   | 4400        |               |            | 424 | -  | 605 00         | ć5 00          | 620.00        | ¢20.00              | \$6.0        | ¢26.00        |
| 7   | 1189        | OKMULGEE      |            | 121 | 5  | \$25.00        | \$5.00         | \$30.00       | \$30.00             | 0<br>\$6.0   | \$36.00       |
| 5   | 7180        | OWASSO        |            | 148 | 5  | \$25.00        | \$5.00         | \$30.00       | \$30.00             | 30.0<br>0    | \$36.00       |
|     | , 100       |               |            | 140 | 5  | <i>723.00</i>  | φ <b>3.</b> 00 | <b>930.00</b> | <b>930.00</b>       | \$6.0        | <b>930.00</b> |
| 8   | 7966        | PAWNEE        |            | 21  | 1  | \$5.00         | \$5.00         | \$10.00       | \$6.00              | 0            | \$12.00       |
|     |             |               |            |     |    |                |                |               |                     | \$6.0        |               |
| 8   | <b>1201</b> | PONCA CITY    | 5/7/2020   | 190 | 7  | \$35.00        | \$5.00         | \$40.00       | \$42.00             | 0            | \$48.00       |
|     |             |               |            |     |    |                |                |               |                     | \$6.0        |               |
| 1   | 5307        | SALINA        | 5/11/2020  | 80  | 3  | \$15.00        | \$5.00         | \$20.00       | \$18.00             | 0            | \$24.00       |
|     |             | CALLICATI     | 1/10/0000  |     | -  | 645.00         | 65 GG          | 600.00        | 640.00              | \$6.0        | 624.62        |
| 3   | 4518        | SALLISAW      | 4/12/2020  | 88  | 3  | \$15.00        | \$5.00         | \$20.00       | \$18.00             |              | \$24.00       |
| 5   | 3689        | SAND SPRINGS  | 4/23/2020  | 32  | 2  | \$10.00        | \$5.00         | \$15.00       | \$12.00             | \$6.0<br>0   | \$18.00       |
| 5   | 2002        | JAIND SPRINGS | 4/23/2020  | 52  | ۷  | \$10.00        | 33.00          | \$12.00       | Ş12.00              | \$6.0        | \$10.00       |
| 8   | 1320        | SAPULPA       | 4/7/2020   | 112 | 4  | \$20.00        | \$5.00         | \$25.00       | \$24.00             | , JU.U<br>0  | \$30.00       |
| 10  | 1317        | SHAWNEE       | 5/12/2020  | 342 | 12 | \$60.00        | \$5.00         | \$65.00       | ,                   |              | ,             |
| 10  | 1917        |               | 3/12/2020  | 572 | 12 | <b>900.00</b>  | φ <b>υ.</b> υυ | <b>903.00</b> |                     |              |               |

|    |             |            |           |     |    |         |        |         |         | \$6.0 |         |
|----|-------------|------------|-----------|-----|----|---------|--------|---------|---------|-------|---------|
| 5  | 7977        | SKIATOOK   | 4/2/2020  | 63  | 2  | \$10.00 | \$5.00 | \$15.00 | \$12.00 | 0     | \$18.00 |
|    |             |            |           |     |    |         |        |         |         | \$6.0 |         |
| 3  | 4884        | SPIRO      | 5/14/2020 | 78  | 3  | \$15.00 | \$5.00 | \$20.00 | \$18.00 | 0     | \$24.00 |
|    |             |            |           |     |    |         |        |         |         | \$6.0 |         |
| 3  | 4446        | STIGLER    |           | 100 | 4  | \$20.00 | \$5.00 | \$25.00 | \$24.00 | 0     | \$30.00 |
|    |             |            |           |     |    |         |        |         |         | \$6.0 |         |
| 8  | 2027        | STILLWATER | 5/12/2020 | 105 | 4  | \$20.00 | \$5.00 | \$25.00 | \$24.00 | 0     | \$30.00 |
|    | <b>1082</b> |            |           |     |    |         |        |         |         | \$6.0 |         |
| 1  | 9           | STILWELL   |           | 16  | 1  | \$5.00  | \$5.00 | \$10.00 | \$6.00  | 0     | \$12.00 |
|    |             |            |           |     |    |         |        |         |         | \$6.0 |         |
| 7  | 3707        | TAHLEQUAH  |           | 59  | 2  | \$10.00 | \$5.00 | \$15.00 | \$12.00 | 0     | \$18.00 |
|    |             |            |           |     |    |         |        |         |         | \$6.0 |         |
| 13 | 5914        | THOMAS     | 5/12/2020 | 12  | 1  | \$5.00  | \$5.00 | \$10.00 | \$6.00  | 0     | \$12.00 |
|    |             |            |           |     |    |         |        |         |         | \$6.0 |         |
| 4  | 4869        | TISHOMINGO | 5/7/2020  | 59  | 2  | \$10.00 | \$5.00 | \$15.00 | \$12.00 | 0     | \$18.00 |
|    |             |            |           |     |    |         |        |         |         | \$6.0 |         |
| 5  | 577         | TULSA      | 5/7/2020  | 375 | 13 | \$65.00 | \$5.00 | \$70.00 | \$78.00 | 0     | \$84.00 |
|    |             | WEATHERFOR |           |     |    |         |        |         |         | \$6.0 |         |
| 13 | <b>6143</b> | D          | 4/21/2020 | 75  | 3  | \$15.00 | \$5.00 | \$20.00 | \$18.00 | 0     | \$24.00 |
|    |             | WEBBERS    |           |     |    |         |        |         |         | \$6.0 |         |
| 7  | 4609        | FALLS      |           | 25  | 1  | \$10.00 | \$5.00 | \$15.00 | \$6.00  | 0     | \$12.00 |
|    |             |            | 5/7/2020  |     |    |         |        |         |         | \$6.0 |         |
| 1  | 3698        | WESTVILLE  |           | 26  | 1  | \$5.00  | \$5.00 | \$10.00 | \$6.00  | 0     | \$12.00 |
|    |             |            |           |     |    |         |        |         |         | \$6.0 |         |
| 3  | 3649        | WILBURTON  | 4/16/2020 | 187 | 7  | \$35.00 | \$5.00 | \$40.00 | \$42.00 | 0     | \$48.00 |
|    |             |            |           |     |    |         |        |         |         | \$6.0 |         |
| 15 | 1335        | WOODWARD   | 4/7/2020  | 127 | 5  | \$25.00 | \$5.00 | \$30.00 | \$30.00 | 0     | \$36.00 |
|    |             |            |           |     |    |         |        |         |         |       |         |

4. Pursuant to Article V, Sec 5, (b) of the Department of Oklahoma, Veterans of Foreign Wars By-Laws,

(b) The list of Post Delegates and Post Alternates to be honored must bear signatures of both the Post Commander and Post Adjutant.

#### NOTE: Please see worksheet below. If your Post has not already submitted this worksheet to Department Headquarters, then it must accompany the Post delegates and be submitted during Convention Registration.





#### POST #\_\_\_\_\_DISTRICT #\_\_\_\_\_VFW YEAR\_\_\_\_\_ Delegates and Alternates for District, Department & National Conventions

Please complete this form and return to Department Quartermaster once the election of delegates and alternates are elected. Form can be mailed to VFW Dept of Oklahoma, 1103 N. Blackwelder Ave. Oklahoma City, OK 73106 or can be emailed to vfwhqok@outlook.com

National By-Laws & Manual of Procedure, **By-Laws, Sec 222**, provides that delegates and alternates for the District Convention and meetings, Department and National Conventions shall be elected at a regular meeting in April. Posts are entitled to one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post as of March 31. Pursuant to **MOP, Sec 222**, Delegates and alternates of each Post shall serve as delegates throughout the year provided, they remain members in good standing in the respective Post within the District.

Control Con

| 1   | Delegate: | Alt: |
|-----|-----------|------|
| 2   | Delegate: | Alt: |
| 3   | Delegate: | Alt: |
| 4   | Delegate: | Alt: |
| 5   | Delegate: | Alt: |
| 6   | Delegate: | Alt: |
| 7   | Delegate: | Alt: |
| 8   | Delegate: | Alt: |
| 9   | Delegate: | Alt: |
| 10  | Delegate: | Alt: |
| 11  | Delegate: | Alt: |
| 12. | Delegate: | Alt: |

Pursuant to Article V, Sec 5 of the Department of Oklahoma, Veterans of Foreign Wars By-Laws,

(b) The list of Post Delegates and Post Alternates to be honored must bear signatures of both the Post Commander and Post Adjutant.

| Post Commander Signature: | D | Date: |  |
|---------------------------|---|-------|--|
|                           |   |       |  |

Post Adjutant Signature: \_\_\_\_\_

Date: \_\_\_\_\_,

#### 5. Pursuant to Article XV, Sec 1 of the Department of Oklahoma, Veterans of Foreign Wars By-Laws,

Proposed Amendments to the Department By-Laws presented to the Adjutant shall be forwarded to all Post Commanders, District Commanders, State Officers and Pat State Commanders at least 30 day prior to the convening of the Department Convention.

#### **Proposed State Bylaw Amendments**

#### 6. **Proposed Amendment to State Bylaws proposed by the State Headquarters**

Article XIV Social Media (New)

Insert new Article XIV as follows and the subsequent Articles to be renumbered as required: "Article XIV Social Media

Section 1. All Social Media referring to itself as representing the Veterans of Foreign Wars Department of Oklahoma, OKVFW known hereafter, is to be maintained by the OKVFW HQ.

A. All social media pages claiming any relationship to the OKVFW are to be administered by current OKVFW State Commander appointed administrators.

**1.** Each social media page relating to a particular program of OKVFW is to be administered by the current Chair of said program appointed by the State Commander.

2. At the end of each administrative year, the outgoing Chair of each program who maintains a social media page for said program, is responsible for complete and total handoff, to include operation of the page, to the incoming appointed chair.

Section 2. Any social media ran by the OKVFW Auxiliary or its subordinate units are not subject to these bylaws.

Section 3. Any jointly run Social Media pages between OKVFW and its Auxiliary (Department Level) must be divided and run separately upon approval of this amendment."

TO: Officers and Delegates of the 99<sup>th</sup> Annual State Convention, Department of Oklahoma, Veterans of Foreign Wars of the United States.

Comrades,

It is my honor and privilege to issue the "Official Call" to the 99<sup>th</sup> Annual State Convention of the Department of Oklahoma, Veterans of Foreign Wars, June 19-21, 2020 at the VFW Oklahoma

Headquarters 1103 N. Blackwelder Ave. OKC, OK 73106 and at the Embassy Suites OKC Northwest, 3233 Northwest Expressway, Oklahoma City Oklahoma 73112

I cordially invite all comrades in good standing to descend upon this convention with spirit, ideas, and commitment as we honor the deserving, elect our future department leaders, pass the rules we will operate by, and most importantly share some fellowship with our friends and new acquaintances during this trying time.

Our convention this year will not be traditional; basically, meaning without all the flair as before. We will plan and push comrade's health and safety at all events and abide by the current local & state COVID-19 protocols. We will afford convention presence via video (Zoom platform) for attendance purposes only without voting privileges. Every attempt will be made for the members to continue to have a voice in our department while operating in a safe manner.

Always a Veteran; Always for a Veteran

Darryl Mabry State Commander Department of Oklahoma

/os/

#### DARRYL MABRY STATE COMMANDER

OFFICIAL: / os / Curtis A. Watts Adjutant

#### Candidates for Department High Office 2020-2021:

Department Commander > Department Senior Vice Commander > Department Junior Vice Commander > Department Junior Vice Commander > Department Junior Vice Commander > Department Quartermaster > Department Quartermaster > Department Chaplain > Department Chaplain > Department Judge Advocate > Department Surgeon > Department Surgeon > Past State Commander > Mike Merit > Broken Arrow Post 10887 Jim Bassett > Moore Post 8706 Larry Jordan > Clinton Post 4465 Jeremy Owen > Eufaula Post 8798 Matt Ward > Salina Post 5307 Curt Watts > Stillwater Post 2027 Gary Lee Walker > Moore Post 8706. Rick Wiley > Hollis Post 8676 Gordon Wheeler > Del City Post 9969 Jeff Harris > Eufaula Post 8798 Stacy Reddig > El Reno Post 382 Darryl Mabry> Lawton Post 1193>

## FROM THE COMMANDER



## **COMRADES; Sisters and Brothers**

I hope all continue to be happy, joyous, and warm as we begin to transition into the summer season. I am very excited that some sort of normalcy has come back to our society and we are able to begin that cautious move forward. As we progress with our business, I ask that all exercise true caution in everything you do. Let us achieve all we can in a very safe and healthy manner. For all those that are and have become sick or afflicted, I pray for your speedy recoveries so your able to spread continual joy to others. I want to also express my sincere condolences to anyone that may have lost a loved one. Bless us all. Thank to everyone for a great year. I know a lot of hard work was put into making our organizations successful. I appreciate all that spread joy and assisted in making our organizations a common topic, Veteran discussions of support, fellowship, and support. I ask that you identify through your District Commander any person that has stood out as a "workhorse" of our team. I would like to recognize their efforts as we come together for our Department Convention. The VFW convention this year will be non-traditional due to the current health situation. In attempts to minimize gathering size, provide adequate space for social distancing all while keeping the voting voices of our members, we have decided to use the headquarters building and a hotel to conduct our business. As expressed in other distribution, the VFW Department Convention will be held 19 - 21 June with the lodging being the Embassy Suites by Hilton (formally the Towers Hotel) on Northwest Expressway. Since the Wyndham Gardens will not open until after June, we had to coordinate a space large enough to conduct a meeting safely. The Embassy graciously agreed to open during that weekend with a special lodging discount on King Studio rooms (\$109 +tax) and some amenities for our comfort. I hope all will come to participate as we must have a minimal showing of posts on Saturday (20 Jun) to be present to elect and vote in a traditional manner. All health and safety protocols are being considered to ensure all accomplish our closeout business in a safe and deliberate manner. So please grab your mask and let the hotel be your shelter for the weekend. Masks, sanitizer and other health and safety items will be available. If you cannot make it; the meetings will be available on zoom. However, zoom participants can't vote. Again, all attempts are being made to keep the voice with the members during these trying times. Bear with our leaders and be the positive to help make us successful.

As we close this wonderful year, I want to thank all that gave their support to our cause. There are a lot of personal thanks and kudos I will have to give later; however, publicly I want to thank and give and unrelenting, sincere thanks to Mike (SR-Vice), Jim (Jr-Vice), Curt (QM/ ADJ), Harry (C of S), James (1193) and all the Past Department Commanders (Robbie, both Docs, Jay, Bill, Coral, both Bobs, Ken and Ron S.) for staying in my ear and keeping us grounded during this term. I'm happy with the progress we as an "Organization" have shown and am very confident that those that will success into seats of greater responsibility will do well. I hope that as we move forward, that all members take heed to "our ritual" and adopt into their lives. Trivial and pettiness might exist throughout our lives, however, should not amongst us as true patriots of Veterans (ourselves). Our cause must remain common with our direction agreed upon. We should agree that we might disagree; but must agree to agree as an organization in the end. Remember, all for that common cause.

I love each and every one of you as a "play cousin". Again, I appreciate what all have done this year. However, hopefully you will buy more raffle tickets and be ready to win some of the remaining prize money at the convention drawings (lol) if you haven't already.

As always, be safe, be fun and take care of the business of assisting and providing for those that are having issues. For all that need it.....GET WELL SOON!!

#### "ALWAYS A VETERAN, ALWAYS FOR A VETERAN"

Darryl Mabry STATE COMMANDER

## FROM THE SR. VICE COMMANDER

#### Comrades,

As we come to the close of this administrative year, I hope that all of you are doing well and surviving this extraordinary situation we are in. It has been a harrowing experience trying to continue to conduct our business and take are of our number one priority, helping veterans. I want to thank all of you that stepped up the way you did to make that happen. I know it wasn't easy, but I also know those that were on the receiving end appreciated it.

On the Legislative front, state wise, the legislature basically shutdown and only handled top priority/COVID related legislation. What that means is our license plate bill, along the Auxiliary's died in committee. We passed one chamber and were looking to pass the second on the way to the Governor's desk when all of the shutdowns started. I have expressed my desire to the incoming legislative chair to continue this work along with a few other issues we want to tackle. Federally, as most of you know, the biggest things that Congress has been working on is COVID related issues. There are still some of the bills we have been pushing slowly making their way through, but I fear unless the House picks up the pace, most will die

when this Congress adjourns. Lastly, if you or you Post is still needing assistance with the Personal Payroll Protection Program, please do not hesitate to ask. This is vital funding that can help out your business or your Post as we begin the reopening process.

The convention is still on, though at a different location. We have been there before. It is the old Tower Hotel, now known as the Embassy Suites by Marriott. Though we may not be doing a lot of the frills we normally do, please know that we are still going to be there to conduct the business we need to. The HQ has worked diligently trying to ensure that we still can have a great convention under the circumstances. We will be following all of the CDC guidelines for sanitary and social distancing concerns. Please, make every effort you can to attend. I look forward to seeing you there.

I want to commend all of you for the outstanding effort you have put into this last year. We have faced many challenges, but I believe, for the most part, we have come out of them ahead. Please continue to do what I know you do best and that is showing our veterans and their families the Oklahoma Standard of service. Thank you for allowing me to serve you going up the chairs. It has been my honor and I hope you will see fit to elect me to the high office of State Commander 2020-2021. We have a great year planned and I look forward to walking every step of the way with you as we are the "First to Fight for Veterans!" -SVC

#### Comrades

As we near the end of our administrative year, I ask each of you to reflect on what a great year we have had under the stewardship of our State Commander, Darryl Mabry. Our membership numbers are continuing to increase and our programs are seeing increased participation across the state. Without Commander Mabry's leadership, we would not have been able to accomplish any of this.

It is tradition to present a gift to the outgoing state commander at the end of their term on behalf of the entire state. So, this is the official call to all Districts, Posts and members within our Department to please send a monetary donation to the State Quartermaster Curt Watts for Commander Mabry's gift. It can be in an individual's name or on behalf of a group. This is not a requirement. However, I believe it fitting we show our state commander the appreciation he deserves.

Please send all donations to the State Headquarters Attn: State Commander Gift. The address is 1103 N. Blackwelder Ave. Oklahoma City, OK 73106. All donations must be received NLT June 10th, 2020.

I appreciate any and all donations you can make as I am sure Commander Mabry will as well.

V/R, Michael L. Merit State Sr. Vice Commander

## FROM THE JR. VICE COMMANDER

## State Junior Vice Commander Public Affairs Veterans and Military Services Committee Chair *Jim Bassett*

SAFETY, SAFETY, SAFETY. Keep healthy!!! The restrictions are being lifted, that does not mean it is safe. Please keep the masks and hand sanitizer handy! Continue to watch out for the wackos that are offering you miracle cures for this. If you want to throw money away, give it to the Foundation. At least there it will do some good.

The Department has decided how to manage this year's convention. Many Departments have canceled theirs. We have a location change, the new hotel is the Embassy Suites by Hilton, 3233 Northwest Expressway, Oklahoma City, OK 73132. It is the former Tower Hotel. We have on proposed bylaw and multiple candidates for three key positions, please read up on them and make your own choice. Please, if you are not attending, make sure you let your Post Commander, or someone from your post who is attending, who your choices are. Also, keep an eye out for increases in the Covid numbers, it is always a possibility that we are forced to cancel. A lot of good information has been passed around, stay informed on what your VFW is doing! Read the General Orders.

Normally, this is where I begin to let you know about our upcoming events. With the quarantine procedures just now being lifted, I'm keeping in touch to find out which events will be rescheduled or possibly canceled. The Oklahoma City Thunder have canceled their season. The Oklahoma City Energy has suspended their season and they are waiting on the League to determine the rest of the season. Likewise, the Oklahoma City Dodgers will have their season but the start date is unknown right now, expected to begin in July when the American and National Leagues start. So the Military Appreciation Nights are unknown for both organizations. As soon as I find out I will get word out. If you have not attended one of these events, you should. They are a lot of fun.

The quarantene has impacted a lot of us on recruiting. I know that members of the Department are more than willing to help on any membership drives. There are several other outstanding recruiters out there to ask. We also offer great opportunities to recruit. Let us know.

Does your post have a greeter? Someone to welcome everyone and talk to them? Someone that can identify a new member at the meeting? It is the little things that people notice. Current and new members feel welcome when they are greeted, and we want them to feel welcome. This is also a good way to get to know current and new members, keeping them engaged. Talk to them, get them engaged with projects. Do you communicate with members to see how they are doing? Are you talking to them at events and making them feel welcome? Are you challenging them to be active members and engaged on your events?



**DONATE!!** DONATE!! Our plans for Blood Drives at our events have fallen apart. When things settle down we can start rescheduling the blood drives. In the meantime, the American Red Cross and Oklahoma Blood Institute are running low. Donate

some blood if able, help our community. The Supreme Military Order of the Cooties has set up an online report of blood donated. If you donate, please submit the information at <a href="http://vampire.puptent1.org/">http://vampire.puptent1.org/</a>. The blood drives are being sponsored by the Military order of the Cooties Grand of Oklahoma.

Just because we are quarantined during this doesn't mean our military are locked in their homes also. They are still doing the mission. We should be doing our mission of taking care of them. They still deploy, overseas and at home. We can still be there to help. Talking to some of the Post and Auxiliary members that participated in the



family parties with the Oklahoma National Guard, they seemed to have had fun. Let's see, have fun and a chance to recruit? What could be better? I know that I enjoy attending some of these events.

Remember to donate to VMS! VMS sponsors so many programs that help everyone. Help-A-Hero Scholarship and Unmet needs are just two of the programs. Did you know that in Oklahoma alone, they have granted 28 Scholarships for a total of \$119,600? And helped 173 for a total of \$126,997? If you would like to donate to them, please follow this link. https://vfwprograms.formstack.com/forms/vfw\_programs\_donation

#### Upcoming Volunteer Opportunities and Events:

#### <u>June:</u>

18 to 21 June, State Convention, <u>LOCATION CHANGE!!!</u> Embassy Suites by Hilton, 3233 Northwest Expressway, Oklahoma City, OK 73112 <u>LOCATION CHANGE!!!</u>

#### <u>July:</u>

<del>3 July, Pending new date, Military Appreciation Night with the Oklahoma City Energy FC against the</del> El Paso Locomotives, open to any VFW and Auxiliary members. Great recruiting event! If you would like information on helping, contact me, Jim Bassett, 405.664.3929 or bassetti15@yahoo.com.

10 July, Pending new date, Oklahoma City Dodgers Military Appreciation Night, open to any VFW and Auxiliary members. Great recruiting event! If you would like information on helping at this game, contact me, Jim Bassett, 405.664.3929 or bassetti15@yahoo.com.

18 to 23 July, 121<sup>st</sup> VFW National Convention has officially been canceled. The 122<sup>nd</sup> VFW National Convention will be held in Baltimore, Maryland from 31 July to 5 August, 2021. DEPARTMENT CONVENTION IS NOT CANCELED!!

#### August:

Pending events

#### September:

17 to 27, Oklahoma State Fair, Bennett Exposition Hall, looking for volunteers to staff the event. Plan is three shifts a day, at least three people per shift.

Tinker AFB 9/11/POW/MIA Memorial Marathon, details to follow

26<sup>th</sup>, 45<sup>th</sup> Infantry Brigade Combat Team's Fallen Heroes Memorial Marathon, Home 2 Suites, 4311 SW 15<sup>th</sup> Street, Oklahoma City, OK 73170. We will be setting up around 0500. If you have questions or want to participate, contact me for details.

#### October:

1 to 11 October, Tulsa State Fair, looking for volunteers to staff the event. Plan is three shifts a day, at least three people per shift.

September,

to

the

1

## **OK'LAHOMA** STATE FAIR

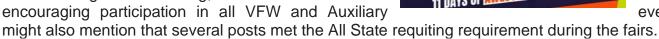
Tulsa 11

Time is approaching for the Oklahoma State Fair, 17 to 27 as well as State Fair. October. We will be

events.

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We are planning on attending the Fair again this year. concentrating on recruiting, but we will also be encouraging participation in all VFW and Auxiliary



Special Olympics Oklahoma



The Special Olympics schedule has been modified due to Covid 19, but they are always looking for volunteers. They are in need of coaches, assistants, chaperons, and cheering sections. When vou're out volunteering for the VFW, please wear something that identifies you as a

VFW or Auxiliary member; it helps increase public awareness. Sign up to help, better yet, have your post sign up to support or sponsor them. Apply at https://www.sook.org/.

## Be Visible!

The VFW and the Auxiliary used to be very active within their communities. What are you doing in your community? When you're out volunteering for the VFW or Auxiliary, please wear something that identifies you as a VFW or Auxiliary member; it helps increase public awareness. Any time you help a veteran is also a good time to wear something that identifies you as a member of the VFW or Auxiliary. There are some exceptions if you are working with other entities, check with them to find out if you can wear VFW or Auxiliary items.



#### Jím Bassett

State Jr Vice Commander Department of Oklahoma Veterans of Foreign Wars 1103 N. Blackwelder Oklahoma City Oklahoma 73106 405.664.3929 Bassettj15@yahoo.com http://vfwok.org/

Oklahoma

VETERANS OF FOREIGN WARS.

## FROM THE STATE ADJUTANT/QUARTERMASTER

**Adjutant's Side:** Comrades, as we move forward into our election season at the Post and district level, please ensure that once your election is held and that the eligibility of each elected officer is provided to the appropriate Adjutant. In addition, it is imperative that once the election is completed, the election report is filed on-line with VFW National Headquarters utilizing the On-line Membership System (OMS). <u>Please see</u> <u>additional information below.</u>

**Post Commanders:** Attention is directed to Section 217 of the National By-Laws and the Manual of Procedure covering the nomination, election and installation of Post Officers. Post Election Report forms are being mailed to Post Quartermasters with instructions that they complete the form online through the Online Membership System (OMS) or they can complete the form and return directly to National Headquarters immediately following the election of Post Officers but not later than June 1. **NOTE: Post that need to complete election reports by paper are to email or mail them to the State Adjutant who will file the report on- line via OMS.** 

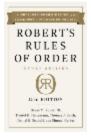
Post Commanders and Adjutants, Pursuant to Article V, Sec 5 (b) of the Department of Oklahoma, Veterans of Foreign Wars By-Laws,

"The list of Post Delegates and Post Alternates to be honored must bear signatures of both the Post Commander and Post Adjutant. Post may mail or email their letter with delegate name(s), signed by the commander and adjutant to Department Headquarters prior to the Convention. Forward to:

VFW Dept of Oklahoma Attn: State Adjutant 1103 N. Blackwelder Ave. Oklahoma City, OK 73106

or email to vfwhqok@outlook.com

#### Quartermaster's Side:



#### Robert's Rules of Order Newly Revised (RONR) 12 Edition Soon to be released late summer! (approximately early September) If you are interested in a copy, please contact State QM Curt Watts. Paperback version, \$20.00, Sprial Bound version, \$25.00, Pre-Punched version, \$25.00.

*Robert's Rules of Order Newly Revised* (RONR) is the most comprehensive and most recognized authority on parliamentary procedure. It is used throughout the world by non-profit and not-for-profit organizations. RONR provides operational guidelines for members, officers, boards and

committees. It answers most parliamentary questions and provides examples of terminology for use by members and officers. RONR provides essential information to ensure that meetings are fair and efficient. The 12<sup>th</sup> edition supports modern technology while retaining the fundamental principals of parliamentary procedure—rules based on the rights of the majority, of the minority, of individual members, of absentees, and of all

of these together.

Updated features of the 12<sup>th</sup> edition include section-based paragraph numbering to facilitate cross-references and ebook compatibility, an expanded appendix of charts, tables and lists, helpful summary explanations about postponing a motion, reconsidering a vote, making and enforcing points of order and appeals, and newly expanded procedures for filling blanks, new provisions regarding debate on nominations, reopening nominations, and completing an election after its scheduled time. This edition provides dozens more clarifications and additions to improve the presentation of existing rules, include new interpretations, and address common inquiries. RONR Paperback is 6 x 9 inches, 816 pages.

Buddy Poppy Production & Shipping on hold: Comrades, due to the COVID-19 issues, National HQ's has ceased their production and shipment of Buddy Poppy orders. We had 8,000 poppies on order approximately 3 weeks prior to the shutdown. However, National did not fill our order. Once production starts up again, we will be receiving our order. I would encourage all Posts to go ahead and send us your Poppy orders and we will fill them once we receive our shipment at State Headquarters

#### Curt Watts

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## FROM THE OKLAHOMA VFW FOUNDATION

# **OUR MISSION:** The Oklahoma VFW Foundation, a 501(c)(3) non-profit organization, assists Oklahoma veterans and their families, promotes patriotic programs, provides relief for veterans and veteran support organizations, and provides educational scholarships.

The Oklahoma VFW Foundation is looking for a board member. Five of our board members are elected by the Oklahoma VFW Membership. The elected Department Commander, Sr Vice Commander, Jr Vice Commander and Quartermaster serve on the Foundation Board of Directors. There is also a board member elected by the Oklahoma VFW Membership to serve a two-year term on the board. Curtis "Doc" Bohlman was elected to serve for two years from July 2019 to June 2021. The four remaining board members are appointed by those five elected board members. Those appointed board members serve staggering 4-year terms so each year, one of those board positions comes open.

If you are interested in serving on the Oklahoma VFW Foundation board, helping to guide this young organization over the next four years, please let us know. You can email me at okvfwfoundation@outlook.com letting me know of your interest. Please include a brief summary of your background that will help show the current board members why you are the best fit. This information can also be mailed to VFW Headquarters (address below). If know of someone who may be a great fit, tell them about this opportunity. Remember, you do not need to be a VFW member or a veteran to serve in one of these appointed board positions.

The Foundation will have two board meetings in June, one before the convention to close out the year, and one after the Convention. The appointed board member will be chosen at the second one. We will get out information on when and where these meetings will be on the Foundation's website, Facebook page, and will ask the Oklahoma VFW to put the information out on their Facebook page as well. Feel free to contact me with additional questions you have on joining the OK VFW Foundation team.

John H. Fischer President/Executive Director Oklahoma Veterans of Foreign Wars Foundation 1103 N. Blackwelder Avenue Oklahoma City, OK 73106 Office: (405) 525-2680 (OK-VFW Headquarters) Mobile: (405) 443-7265



## **VFW-OK 99th CONVENTION INFORMATION**

As stated in his Call to Convention, we have worked with the hotel to ensure COVID-19 protocols are being followed in all areas of the hotel during our stay. "Hands-Free" hand sanitation stations will be available throughout the hotel, guest rooms and meeting rooms will also be cleaned pursuant to COVID protocols and social distancing will honored in the meeting rooms as well as with chairs spaced well apart. We will be utilizing Salons ABCD which provide us ample space to social distance. We have been told by the hotel, that they feel they will be less than 40% guest occupancy being their first weekend of being open. In addition, the Headquarters will be sanitized and COVID protocols will be followed during our meetings there. We will have masks and hand sanitizing material available, however we do ask that you bring a mask as well. If you have questions or concerns, please feel free to contact State Headquarters at 405.525.2680 Ext 301 or contact me on my cell phone. Be Safe, and we hope you plan to attend.

Comrades, please see the information below for the Embassy Suites Oklahoma City Northwest (Formally Tower Hotel) 3233 Northwest Expressway, OKC OK 73112. YOU CAN BOOK YOUR ROOMS NOW!

1) The booking link is below. Guest would just "highlight" and "copy" the link into their web browser and your block with the special rates of \$109 will be listed. Above the room types it lists that the rates are available for the VFW Annual Meeting.

https://secure3.hilton.com/en\_US/es/reservation/book.htm?inputModule=HOTEL&ctyhocn=OKCONES&spec\_plan=CESV FW&arrival=20200619&departure=20200621&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT

- 2) To book a reservation by phone, the guest can call 1-800-EMBASSY (1-800-362-2779). The guest will give their arrival date/departure date and the Group Code which is **VFW**.
- 3) The guest can call the hotel directly at (405) 842-6633. Once connected the guest should press **1** and they will be connected to reservations.

Veterans of Foreign Wars of the United States Department of Oklahoma State Convention June 19-21, 2020 State Headquarters – 1103 North Blackwelder Avenue and Embassy Suites by Hilton — Oklahoma City, Northwest 3233 Northwest Expressway Oklahoma City, OK 73112 405-842-6633

VFW Contracted Room Rate per night is \$109.00 + applicable taxes (Studio King)

Friday, June 19, 2020

**State Headquarters** 

|      | 2:00 pm - 4:00 pm                                                                                                                            | Council of Administration Meeting (Outgoing)                                                                                                                                                                                                                   |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | (All members elig                                                                                                                            | gible to attend for open discussion prior to completion)                                                                                                                                                                                                       |
|      | 6:00 pm OK VF                                                                                                                                | W Foundation Meeting                                                                                                                                                                                                                                           |
|      | 12:00 pm - 6:00 pm                                                                                                                           | <b>Embassy Suites by Hilton</b><br>Convention Registration in Oklahoma Room                                                                                                                                                                                    |
|      |                                                                                                                                              | Hospitality 2 <sup>nd</sup> Floor Oklahoma Room<br>* Remember Social Distancing**                                                                                                                                                                              |
| Satu | rday, June 20, 2020                                                                                                                          |                                                                                                                                                                                                                                                                |
|      | 8:30 am - 10:00 am<br>9:30 am<br>9:30 am - 11:30 am<br>11:30 am - 12:15 pm<br>11:30 am - 1:30 pm<br>1:30 - 5:00 pm<br>Following Installation | <b>Embassy Suites by Hilton</b><br>Convention Registration (near Salon ABCD)<br>Convention Opening<br>VFW General Session / Credentialing / Nominations<br>Past Commander's Meeting<br>Lunch<br>Nominations / Elections / Installation<br>Cootie Grand Scratch |
|      |                                                                                                                                              | Hospitality 2 <sup>nd</sup> Floor Oklahoma Room<br>* Remember Social Distancing**                                                                                                                                                                              |
| Sund | ay, June 21, 2020                                                                                                                            |                                                                                                                                                                                                                                                                |
|      | 9:00 am - 9:30 am                                                                                                                            | Embassy Suites by Hilton<br>Chapel Service                                                                                                                                                                                                                     |
|      | 10:00 am – until complete                                                                                                                    | <b>State Headquarters</b><br>Council of Administration Meeting (@State HQ / Incoming)                                                                                                                                                                          |
|      | (All members elig                                                                                                                            | gible to attend for open discussion prior to completion)                                                                                                                                                                                                       |
|      | After C of A OK VFW Fou                                                                                                                      | ndation Meeting @State HQs.                                                                                                                                                                                                                                    |
|      |                                                                                                                                              |                                                                                                                                                                                                                                                                |
|      |                                                                                                                                              |                                                                                                                                                                                                                                                                |
|      |                                                                                                                                              |                                                                                                                                                                                                                                                                |
|      |                                                                                                                                              |                                                                                                                                                                                                                                                                |

#### **DATES TO REMEMBER:**

- 06 Jun> D-Day: Allied Invasion of Europe (1944)
- 14 Jun> U.S. Army Founded (1775)
- 19 Jun> VFW Oklahoma 99<sup>th</sup> Department Convention Begins (CofA meeting @ HQs)
- 20 Jun> VFW Oklahoma 99<sup>th</sup> Department Convention (Embassy Suites OKC NW)
- 21 Jun> VFW Oklahoma 99<sup>th</sup> Department Convention (Embassy Suites & CofA meeting @ HQs)
- 21 Jun> Father's Day
- 22 Jun> Pledge of Allegiance Recognized by Congress (1944)
- 22 Jun> GI Bill Signed Into Law (1944)
- 25 Jun> Korean War Began (1950)
- 27 Jun> National Post-Traumatic Stress Awareness Day
- 30 Jun> Post-9/11 GI Bill Signed Into Law (2008)

#### Department of Oklahoma Veterans of Foreign Wars of the United States

## 2019-2020 State Raffle

## **Tickets are ONLY \$10**

## **GRAND PRIZE:** \$1,000

### **Other Prizes**

3 x \$500, 3 x \$250, 5 x \$150, 6 x \$100

## SPECIAL EARLY BIRD DRAWINGS

For tickets purchased and money turned into State Headquarters on or before December 31<sup>st</sup>, 2019, four prizes of \$100 each will be awarded in January!! (*Early Bird winners are eligible for main drawings*)

## **Individual Prizes for Selling the Most Tickets**

- If at least 800 total tickets are sold, the top two individual sellers will be awarded cash prizes.
- If at least 900 total tickets are sold, the top three individual sellers will be awarded cash prizes.
- If at least 1,000 tickets are sold, the top four individual ticket sellers will be awarded cash prizes.

## **Post/Auxiliary Prizes for Selling the Most Tickets**

- In addition, Post and Auxiliary Units whose members sell tickets will also win prizes....
- 2 Posts/Auxiliaries win prizes if 800 total tickets sold, 3 win if 900 sold, and 4 win if 1,000 sold.
- If 1,000 total tickets sold, a cash prize to the VFW or Auxiliary District who sold the most tickets.

#### Specific Prize Drawing Information:

Early Bird: Drawings for a \$100 winner will be drawn on January 10th, 17th, 24th and 31st, 2019. (Tickets sold and turned in by 12/31/19).

NOTE: For all other drawings, tickets must be sold and turned in to State Headquarters prior to the drawing for that date.

March 2020: \$100 Drawings on Friday, March 6th, 13th, and 20th, 2020. \$250 Drawing on Friday, March 27th, 2020.

April 2020: \$100 Drawings on Friday, April 3<sup>rd</sup>, 10<sup>th</sup>, and 17<sup>th</sup>, 2020. \$250 Drawing on Friday, April 24<sup>th</sup>, 2020.

May 2020: \$150 Drawings on Friday, May 1st, 8th, 15th, 22nd, and 29th, 2020.

Memorial Day 2020: Two \$500 Drawings, exact date to be determined but will be between Saturday, May 23rd and Tuesday, May 26th, 2020.

#### 2020 Oklahoma State Convention: At the banquet, \$1,000 GRAND PRIZE DRAWING, as well as \$500 and \$250 winners. Individual Ticket Seller Prizes:

If at least 800 tickets sold, top seller wins \$250, 2nd place wins \$100. If at least 900 tickets sold, top seller wins \$500, 2nd place wins \$250, and 3<sup>rd</sup> place wins \$100. If at least 1,000 tickets sold, top seller wins \$600, 2<sup>nd</sup> place wins \$300, 3<sup>rd</sup> place wins \$200, and 4<sup>th</sup> place wins \$100.

#### Post / Auxiliary Unit Ticket Seller Prizes:

If at least 800 tickets sold, Post or Auxiliary unit whose members (when totals combined) sold the most tickets wins \$100, 2<sup>nd</sup> place wins \$50. If at least 900 tickets sold, top Post or Auxiliary wins \$200, 2<sup>nd</sup> place wins \$100 and 3<sup>rd</sup> place wins \$50. If at least 1,000 tickets sold, top Post or Auxiliary winds \$300, 2<sup>nd</sup> place wins \$200, 3<sup>rd</sup> place wins \$100 and 3<sup>rd</sup> place wins \$50. If at least 1,000 tickets sold, top Post or Auxiliary winds \$300, 2<sup>nd</sup> place wins \$200, 3<sup>rd</sup> place wins \$100 and 4<sup>rd</sup> place wins \$100 and 4<sup>rd</sup> place wins \$100 and 5<sup>rd</sup> place wins \$100 and 5<sup>rd</sup>

If at least 1,000 tickets sold, the VFW or Auxiliary District whose members (when totals combined) sold the most tickets wins \$250.

## Oklahoma VFW Shirts \$40

## **Department Fundraiser**

A choice of emblems and three different Moisture wicking polo shirts. One with left sleeve pen pocket, and all available in multiple colors.



#### #1: 6.5 oz. pique adult tactical wicking polo.

Made from a 100% polyester. Polo features anti-microbial BLU-X-DRI protection, stain release, snag resistance, matching buttons, a rib knit curl-free collar, side vents and hemmed sleeves. It also offers a raglan sleeve, mic clips on the center placket and shoulders, reinforced dual pen pockets on the left sleeve. Comfortable in any environment and meeting IL-50 standards.

Available from men's small to 6 XL.

Available colors are: Red, Light Blue, Royal Blue, Navy Blue, Hunter Green, White, Tan, Graphite and Black.

**#2: Ultra-light** 100% polyester moisture wicking three button polo shirt has breathable mesh back, sleeve, and shoulder inserts to help you stay cool.



ERANS OF FOREIGN W

**OKLAHOMA** 



100% polyester embossed print smooth wicking knit with true hue technology®.

100% polyester Dry-Excel<sup>™</sup> small grid mesh back and inserts.

Available from men's small to 4 XL.

Colors: Navy Blue, Royal Blue, White, Black, Forest Green, Graphite, Scarlet, Burgundy. Lettering will be in white.



**#3:** Dry-Excel<sup>™</sup> 4.1 ounce 100% polyester moisture wicking horizontal textured stripe knit with high mechanical stretch and snag resistant technology.

Contrast color inserts.

Available from men's small to 4 XL

Color combination: black/graphite, black/light gold, black/orange, black/scarlet, black/white, brown/white, cardinal/white, navy/light gold, navy/scarlet, navy/white, forest/white, graphite/black, Kelly/white, maroon/white, purple/white, royal/light gold, royal/white, scarlet/white, university blue/white, Vegas gold/white and white/graphite.

When requesting shirt, please include the number for

the shirt, the color, and which emblem (Cross of Malta or New emblem) you prefer. Shirt orders are placed when there is at least a minimum total order of 12 shirts being requested. When email requesting shirts, please provide a good contact method (phone and email). The new VFW emblem is authorized for Auxiliary members to wear.

#### Contact Jim Bassett (bassettj15@yahoo.com).